



# architects + engineers

538 Broad Hollow Road, 4<sup>th</sup> Floor East  
Melville, NY 11747

tel 631.756.8000  
fax 631.694.4122

July 23, 2018

Mr. John Hustedt  
Director of Facilities  
South Huntington Union Free School District  
60 Weston Street  
South Huntington, N.Y. 11746

**RE: District-Wide Drinking Water Lead Testing  
Water Resampling Analysis Report**

Dear Mr. Hustedt:

As a result of our original water re-sampling & analysis report dated November 30, 2017, H2M identified several outlet locations which exceeded the NYSDOH action level of 15ppb. Immediately, the District aggressively implemented the recommended action plan; instituting a flushing program, replacing the fixtures at the outlets, and performing a third round of sampling upon completion of the remedial work. The following report identifies the outlet locations which were re-sampled, along with the current and initial test results for comparison purposes.

**Oakwood Primary Center**

Location	Original 1 <sup>st</sup> Draw Results	Re-Tested 1 <sup>st</sup> Draw Results	Re-Tested 2 <sup>nd</sup> Draw Results
Room 100	4850 ppb	11.6 ppb	<1.0 ppb

**Countrywood Primary Center**

Location	Original 1 <sup>st</sup> Draw Results	Re-Tested 1 <sup>st</sup> Draw Results	Re-Tested 2 <sup>nd</sup> Draw Results
Room 300	126 ppb	6.1 ppb	<1.0 ppb

**Maplewood Intermediate School**

Location	Original 1 <sup>st</sup> Draw Results	Re-Tested 1 <sup>st</sup> Draw Results	Re-Tested 2 <sup>nd</sup> Draw Results
Room 117 (bathroom)	25 ppb	11.4 ppb	<1.0 ppb

**Silas Wood Sixth Grade Center**

Location	Original 1 <sup>st</sup> Draw Results	Re-Tested 1 <sup>st</sup> Draw Results	Re-Tested 2 <sup>nd</sup> Draw Results
Room 222 (outlet #2)	52.6 ppb	9.3 ppb	1.4 ppb
Liberty Room (Library)	23.8 ppb	4.6 ppb	1.0 ppb
Room 227 (outlet #1)	262 ppb	3.5 ppb	1.7 ppb
Room 227 (outlet #2)	Fixture didn't work	7.7 ppb	1.2 ppb



**Stimson Middle School**

<u>Location</u>	<u>Original 1<sup>st</sup> Draw Results</u>	<u>Re-Tested 1<sup>st</sup> Draw Results</u>	<u>Re-Tested 2<sup>nd</sup> Draw Results</u>
Boy's Toilet (outlet #6)	1590 ppb	<4.7 ppb	<1.0 ppb
Girl's Toilet (outlet #6)	298 ppb	<3.9 ppb	<1.0 ppb

**Walt Whitman High School**

<u>Location</u>	<u>Original 1<sup>st</sup> Draw Results</u>	<u>Re-Tested 1<sup>st</sup> Draw Results</u>	<u>Re-Tested 2<sup>nd</sup> Draw Results</u>
South Snack Bar	135 ppb	42.3 ppb	5.2 ppb
Men's Toilet (outlet #11)	32.3 ppb	9.5 ppb	<1.0 ppb
Men's Toilet (outlet #12)	22.0 ppb	8.2 ppb	<1.0 ppb
Women's Toilet (outlet #19)	28.4 ppb	3.6 ppb	<1.0 ppb
Women's Toilet (outlet #20)	65.5 ppb	8.1 ppb	1.8 ppb

For the one (1) location in which the fixture still exceeded the first draw action level, we would recommend replacing this fixture and confirm with the manufacturer to ensure the product is NSF/ANSI 61 certified.

Upon reviewing this report, if the District has any questions or would like H2M to present our finding to the Board of Educations please feel free to contact me at 631.756.8000 ext. 1359.

Very truly yours,  
**H2M architects + engineers**

Saverio J. Belfiore, AIA, CSI, CDT  
Vice President | Studio Director

SJB/sjb  
Encl: (1)

cc: H2M\_File, KRG  
X:\SHSD (South Huntington School District) - 10884\SHSD1806\_Water Sampling\00-Deliverables\18-0724 Fianl Report\SHSD\_LeadRpt\_72318.doc

June 26, 2018

Tim McGuire  
H2M Architects and Engineers  
538 Broad Hollow Road  
Melville, NY 11747

RE: Project: OAKWOOD PRIMARY CENTER  
Pace Project No.: 7055411

Dear Tim McGuire:

Enclosed are the analytical results for sample(s) received by the laboratory on June 19, 2018. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Jennifer Aracri  
jennifer.aracri@pacelabs.com  
(631)694-3040  
Project Manager

Enclosures



## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
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## CERTIFICATIONS

Project: OAKWOOD PRIMARY CENTER  
Pace Project No.: 7055411

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### Long Island Certification IDs

575 Broad Hollow Rd, Melville, NY 11747  
New York Certification #: 10478 Primary Accrediting Body  
New Jersey Certification #: NY158  
Pennsylvania Certification #: 68-00350  
Connecticut Certification #: PH-0435

Maryland Certification #: 208  
Rhode Island Certification #: LAO00340  
Massachusetts Certification #: M-NY026  
New Hampshire Certification #: 2987

## REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: OAKWOOD PRIMARY CENTER  
Pace Project No.: 7055411

Sample: ROOM 100 - A		Lab ID: 7055411001	Collected: 06/19/18 05:23	Received: 06/19/18 14:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8						
Lead	11.6	ug/L	1.0	1		06/25/18 20:48	7439-92-1	

### REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA

Project: OAKWOOD PRIMARY CENTER  
Pace Project No.: 7055411

QC Batch: 72795 Analysis Method: EPA 200.8  
QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET No Prep Drinking Water  
Associated Lab Samples: 7055411001

METHOD BLANK: 334142 Matrix: Water  
Associated Lab Samples: 7055411001

Parameter	Units	Blank Result	Reporting Limit	Analyzed	Qualifiers
Lead	ug/L	<1.0	1.0	06/25/18 13:29	

LABORATORY CONTROL SAMPLE: 334143

Parameter	Units	Spike Conc.	LCS Result	LCS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	50	49.7	99	85-115	

MATRIX SPIKE SAMPLE: 334146

Parameter	Units	7055413001 Result	Spike Conc.	MS Result	MS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	6.1	2	8.1	100	70-130	

MATRIX SPIKE SAMPLE: 334148

Parameter	Units	7055413002 Result	Spike Conc.	MS Result	MS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	<1.0	2	2.7	112	70-130	

SAMPLE DUPLICATE: 334145

Parameter	Units	7055413001 Result	Dup Result	RPD	Qualifiers
Lead	ug/L	6.1	5.9	3	

SAMPLE DUPLICATE: 334147

Parameter	Units	7055413002 Result	Dup Result	RPD	Qualifiers
Lead	ug/L	<1.0	<1.0		

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

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## QUALIFIERS

Project: OAKWOOD PRIMARY CENTER  
Pace Project No.: 7055411

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### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

## REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: OAKWOOD PRIMARY CENTER

Pace Project No.: 7055411

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Lab ID	Sample ID	QC Batch Method	QC Batch	Analytical Method	Analytical Batch
7055411001	ROOM 100 - A	EPA 200.8	72795		

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### REPORT OF LABORATORY ANALYSIS

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# CHAIN-OF-CUSTODY / Analytical Request Dor

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed a

WO#: 7055411



7055411

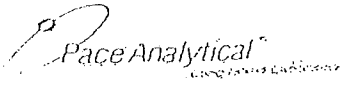
Section A Required Client Information:		Section B Required Project Information:		Section C Invoice Information:	
Company:	H2M architects + engineers	Report To:	Ed Bradshaw, Derrick Luu	Attention:	
Address:	290 Broad Hollow Rd Suite 400E Melville, NY 11747	Copy To:	Patricia Dougherty, Pdougherty@h2m.com	Company Name:	
Phone:	631-756-8000	Purchase Order No.:		Address:	
Fax:		Project Name:	Stinson Middle School <i>Oliverwood Primary</i>	REGULATORY AGENCY	
Requested Due Date/TAT:	5 Day	Project Number:		NPDES	<input type="checkbox"/>
				UST	<input type="checkbox"/>
				RCRA	<input type="checkbox"/>
				OTHER	<input type="checkbox"/>
				Site Location	NY
				STATE:	

ITEM #	Section D Required Client Information	Valid Matrix Codes MATRIX CODE	MATRIX CODE (see valid codes to left)	SAMPLE TYPE (G=GRAB C=COMP)	COLLECTED		SAMPLE TEMP AT COLLECTION	# OF CONTAINERS	Preservatives	Y/N ↑	Requested Analysis Filtered (Y/N)	Pace Project No./ Lab I.D.
					COMPOSITE START	COMPOSITE END/GRAB						
1	Room 100 - A	DW	DW	G	DATE	TIME	DATE	TIME	Unpreserved			
2	Room 100 - B	DW	DW	G	06/19/18	5:23	06/19/18	5:24	H <sub>2</sub> SO <sub>4</sub>			
3		DW	DW	G					HNO <sub>3</sub>			
4		DW	DW	G					HCl			
5		DW	DW	G					NaOH			
6		DW	DW	G					Na <sub>2</sub> O <sub>3</sub>			
7		DW	DW	G					Methanol			
8		DW	DW	G					Other			
9		DW	DW	G					Lead			
10		DW	DW	G								
11		DW	DW	G								
12		DW	DW	G								

ADDITIONAL COMMENTS	RELINQUISHED BY / AFFILIATION	DATE	TIME	ACCEPTED BY / AFFILIATION	DATE	TIME	SAMPLE CONDITIONS
Run "A" samples first, only run "B" samples if "A" is higher than 15	<i>[Signature]</i>	6/19/18	14:20	<i>[Signature]</i>	6/19/18	14:40	Temp in °C
2b.							Received on Ice (Y/N)
							Cooler (Y/N)
							Custody Sealed (Y/N)
							Samples Intact (Y/N)

\*Important Note: By signing this form you are accepting Pace's NET 30 day payment terms and agreeing to late charges of 1.5% per month for any invoices not paid within 30 days.

Sample Condition Upon Receipt



WO#: 7055411

Client Name: H2M

PM: JSA Due Date: 07/03/18  
CLIENT: H2MPC

Courier:  Fed Ex  UPS  USPS  Client  Commercial  Pace  Other

Tracking #: \_\_\_\_\_  
Custody Seal on Cooler/Box Present:  Yes  No Seals intact:  Yes  No

Temperature Blank Present:  Yes  No

Type of Ice: Wet Blue None

Packing Material:  Bubble Wrap  Bubble Bags  Ziploc  None  Other  
Thermometer Used: TH091 Correction Factor: 0.0  
Cooler Temperature (°C): \_\_\_\_\_ Cooler Temperature Corrected (°C): \_\_\_\_\_

Samples on ice, cooling process has begun  
Date/Time 5035A kits placed in freezer \_\_\_\_\_

Temp should be above freezing to 6.0°C  
USDA Regulated Soil  N/A, water sample

Date and Initials of person examining contents: 6/19/18

Did samples originate in a quarantine zone within the United States: AL, AR, CA, FL, GA, ID, IA, MS, NC, NM, NY, OK, OR, SC, TN, TX, or VA (check map)?  YES  NO

Did samples originate from a foreign source (international including Hawaii and Puerto Rico)?  Yes  No

If Yes to either question, fill out a Regulated Soil Checklist (F-LI-C-010) and include with SCUR/COC paperwork.

		COMMENTS:
Chain of Custody Present:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	1.
Chain of Custody Filled Out:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	2.
Chain of Custody Relinquished:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	3.
Sampler Name & Signature on COC:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	4.
Samples Arrived within Hold Time:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	5.
Short Hold Time Analysis (<72hr):	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	6.
Rush Turn Around Time Requested:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	7.
Sufficient Volume: (Triple volume provided for MS/MSD)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	8.
Correct Containers Used:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	9.
-Pace Containers Used:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	10.
Containers Intact:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	11. Note if sediment is visible in the dissolved container.
Filtered volume received for Dissolved tests	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> N/A	12.
Sample Labels match COC:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	13. <input type="checkbox"/> HNO <sub>3</sub> <input type="checkbox"/> H <sub>2</sub> SO <sub>4</sub> <input type="checkbox"/> NaOH <input type="checkbox"/> HCl
-Includes date/time/ID/Analysis Matrix SL <u>W</u> OIL		Sample #
All containers needing preservation have been checked	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	Initial when completed; Lot # of added preservative; Date/Time preservative added
pH paper Lot # <u>HC739245</u>		
All containers needing preservation are found to be in compliance with EPA recommendation? (HNO <sub>3</sub> , H <sub>2</sub> SO <sub>4</sub> , HCl, NaOH > 9 Sulfide, NaOH > 12 Cyanide)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	
Exceptions: VOA, Coliform, TOC/DOC, Oil and Grease, DRO/8015 (water). Per Method, VOA pH is checked after analysis		
Samples checked for dechlorination:	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	14. Positive for Res. Chlorine? Y N
KI starch test strips Lot #		
Residual chlorine strips Lot #		
Headspace in VOA Vials (>6mm):	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	15.
Trip Blank Present:	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	16.
Trip Blank Custody Seats Present	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	
Pace Trip Blank Lot # (if applicable): _____		

Field Data Required? Y / N

Client Notification/ Resolution: \_\_\_\_\_

Date/Time: \_\_\_\_\_

Person Contacted: \_\_\_\_\_

Comments/ Resolution: \_\_\_\_\_

July 03, 2018

Derrick Luu  
H2M Architects and Engineers  
538 Broad Hollow Road  
Melville, NY 11747

RE: Project: OAKWOOD PRIMARY CENTER  
Pace Project No.: 7055412

Dear Derrick Luu:

Enclosed are the analytical results for sample(s) received by the laboratory on June 19, 2018. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Jennifer Aracri  
jennifer.aracri@pacelabs.com  
(631)694-3040  
Project Manager

Enclosures



## REPORT OF LABORATORY ANALYSIS

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## CERTIFICATIONS

Project: OAKWOOD PRIMARY CENTER  
Pace Project No.: 7055412

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### Long Island Certification IDs

575 Broad Hollow Rd, Melville, NY 11747  
New York Certification #: 10478 Primary Accrediting Body  
New Jersey Certification #: NY158  
Pennsylvania Certification #: 68-00350  
Connecticut Certification #: PH-0435

Maryland Certification #: 208  
Rhode Island Certification #: LAO00340  
Massachusetts Certification #: M-NY026  
New Hampshire Certification #: 2987

## REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: OAKWOOD PRIMARY CENTER  
Pace Project No.: 7055412

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>Sample: ROOM 100 - B</b>		<b>Lab ID: 7055412001</b>		Collected: 06/19/18 05:24		Received: 06/19/18 14:40		Matrix: Drinking Water
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8						
Lead	<1.0	ug/L	1.0	1		06/27/18 16:57	7439-92-1	

### REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA

Project: OAKWOOD PRIMARY CENTER  
Pace Project No.: 7055412

QC Batch: 73116 Analysis Method: EPA 200.8  
QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET No Prep Drinking Water  
Associated Lab Samples: 7055412001

METHOD BLANK: 335544 Matrix: Water  
Associated Lab Samples: 7055412001

Parameter	Units	Blank Result	Reporting Limit	Analyzed	Qualifiers
Lead	ug/L	<1.0	1.0	06/27/18 11:48	

LABORATORY CONTROL SAMPLE: 335545

Parameter	Units	Spike Conc.	LCS Result	LCS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	50	50.8	102	85-115	

MATRIX SPIKE SAMPLE: 335548

Parameter	Units	7055408001 Result	Spike Conc.	MS Result	MS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	<1.0	2	2.8	114	70-130	

MATRIX SPIKE SAMPLE: 335550

Parameter	Units	7055408002 Result	Spike Conc.	MS Result	MS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	<1.0	2	2.6	115	70-130	

SAMPLE DUPLICATE: 335547

Parameter	Units	7055408001 Result	Dup Result	RPD	Qualifiers
Lead	ug/L	<1.0	<1.0		

SAMPLE DUPLICATE: 335549

Parameter	Units	7055408002 Result	Dup Result	RPD	Qualifiers
Lead	ug/L	<1.0	<1.0		

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

### REPORT OF LABORATORY ANALYSIS

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## QUALIFIERS

Project: OAKWOOD PRIMARY CENTER  
Pace Project No.: 7055412

---

### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

## REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: OAKWOOD PRIMARY CENTER  
Pace Project No.: 7055412

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Lab ID	Sample ID	QC Batch Method	QC Batch	Analytical Method	Analytical Batch
7055412001	ROOM 100 - B	EPA 200.8	73116		

### REPORT OF LABORATORY ANALYSIS

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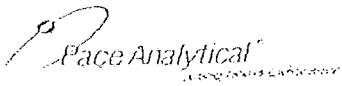


7055412

<b>Section A</b> Required Client Information:		<b>Section B</b> Required Project Information:		<b>Section C</b> Invoice Information:	
Company:	H2M architects + engineers	Report To:	Ed Bradshaw, Derrick Luu	Attention:	
Address:	290 Broad Hollow Rd Suite 400E	Copy To:	Patricia Dougherty, Pdougherty@h2m.com	Company Name:	REGULATORY AGENCY
Email To:	Melville, NY 11747	Purchase Order No.:	Dluu@h2m.com	Address:	<input type="checkbox"/> NPDES <input type="checkbox"/> GROUND WATER <input type="checkbox"/> DRINKING WATER
Phone:	Ebradshaw@h2m.com	Project Name:	Shimoda Middle School <i>Oakwood Annex</i>	Pace Quote Reference:	<input type="checkbox"/> UST <input type="checkbox"/> RCRA <input type="checkbox"/> OTHER
Fax:	631-756-8000	Project Number:	<i>6072</i>	Pace Project Manager:	Site Location
Requested Due Date/TAT:	5 Day				STATE: NY

ITEM #	Section D Required Client Information	Valid Matrix Codes CODE DRINKING WATER DW WATER WT WASTE WATER WW PRODUCT P SOLIDS SL SOLID CL Wipe WP AIR AR OTHER OT TISSUE TS	MATRIX CODE (see valid codes to left)	SAMPLE TYPE (G=GRAB C=COMP)	COLLECTED		SAMPLE TEMP AT COLLECTION	# OF CONTAINERS	Preservatives H <sub>2</sub> SO <sub>4</sub> HNO <sub>3</sub> HCl NaOH Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> Methanol Other	Y/N ↑ Analysis Test ↑	Requested Analysis Filtered (Y/N)	Pace Project No./ Lab I.D.
					COMPOSITE START	COMPOSITE END/GRAB						
			DATE	TIME	DATE	TIME						
1	Room 100 - A		DW	G	06/19/18	5:23		1	Unpreserved			
2	Room 100 - B		DW	G	06/19/18	5:24		1				001
3			DW	G								
4			DW	G								
5			DW	G								
6			DW	G								
7			DW	G								
8			DW	G								
9			DW	G								
10			DW	G								
11			DW	G								
12			DW	G								

<b>ADDITIONAL COMMENTS</b>		<b>RELINQUISHED BY / AFFILIATION</b>		<b>DATE</b>		<b>TIME</b>		<b>ACCEPTED BY / AFFILIATION</b>		<b>DATE</b>		<b>TIME</b>		<b>SAMPLE CONDITIONS</b>	
Run "A" samples first, only run "B" samples if "A" is higher than 15 ppb.		<i>[Signature]</i>		5/19/18		14:10		<i>[Signature]</i>		6/19/18		14:40		Temp in °C	
														Received on Ice (Y/N)	
														Custody Sealed (Y/N)	
														Samples Intact (Y/N)	



Sample Condition Upon Receipt

WO#: 7055412

Client Name: HZM

PM: JSA Due Date: 07/03/18 CLIENT: H2MPC

Courier: Fed Ex UPS USPS Client Commercial Pace Other

Tracking #: Custody Seal on Cooler/Box Present: Yes No Seals intact: Yes No

Temperature Blank Present: Yes No

Packing Material: Bubble Wrap Bubble Bags Ziploc None Other

Type of Ice: Wet Blue None

Thermometer Used: TH091 Correction Factor: 0.0 Cooler Temperature (°C): Cooler Temperature Corrected (°C):

Samples on ice, cooling process has begun Date/Time 5035A kits placed in freezer

Temp should be above freezing to 6.0°C USDA Regulated Soil N/A, water sample

Date and Initials of person examining contents: 6/19/18

Did samples originate in a quarantine zone within the United States: AL, AR, CA, FL, GA, ID, IA, MS, NC, NM, NY, OK, OR, SC, TN, TX, or VA (check map)? YES NO

Did samples originate from a foreign source (including Hawaii and Puerto Rico)? Yes No

If Yes to either question, fill out a Regulated Soil Checklist (F-LI-C-010) and include with SCURCOC paperwork.

Table with 16 rows and 3 columns: Question, Yes/No/N/A, and Comments. Includes items like Chain of Custody Present, Samples Arrived within Hold Time, Containers Intact, etc.

Client Notification/ Resolution: Person Contacted: Comments/ Resolution: Field Data Required? Y / N Date/Time:

\* PM (Project Manager) review is documented electronically in LIMS.

June 26, 2018

Tim McGuire  
H2M Architects and Engineers  
538 Broad Hollow Road  
Melville, NY 11747

RE: Project: LEAD 6/19  
Pace Project No.: 7055413

Dear Tim McGuire:

Enclosed are the analytical results for sample(s) received by the laboratory on June 19, 2018. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Jennifer Aracri  
jennifer.aracri@pacelabs.com  
(631)694-3040  
Project Manager

Enclosures



## REPORT OF LABORATORY ANALYSIS

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## CERTIFICATIONS

Project: LEAD 6/19

Pace Project No.: 7055413

---

### Long Island Certification IDs

575 Broad Hollow Rd, Melville, NY 11747

New York Certification #: 10478 Primary Accrediting Body

New Jersey Certification #: NY158

Pennsylvania Certification #: 68-00350

Connecticut Certification #: PH-0435

Maryland Certification #: 208

Rhode Island Certification #: LAO00340

Massachusetts Certification #: M-NY026

New Hampshire Certification #: 2987

## REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: LEAD 6/19  
Pace Project No.: 7055413

Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>Sample: CW 300 A</b>		<b>Lab ID: 7055413001</b>		Collected: 06/19/18 06:00		Received: 06/19/18 14:40		Matrix: Drinking Water
<b>200.8 MET ICPMS Drinking Water</b>	Analytical Method: EPA 200.8							
Lead	<b>6.1</b>	ug/L	1.0	1		06/25/18 13:35	7439-92-1	

### REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: LEAD 6/19

Pace Project No.: 7055413

Sample: CW 300 B		Lab ID: 7055413002	Collected: 06/19/18 06:00	Received: 06/19/18 14:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water		Analytical Method: EPA 200.8						
Lead	<1.0	ug/L	1.0	1		06/25/18 13:54	7439-92-1	

### REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA

Project: LEAD 6/19  
Pace Project No.: 7055413

QC Batch: 72795      Analysis Method: EPA 200.8  
QC Batch Method: EPA 200.8      Analysis Description: 200.8 MET No Prep Drinking Water  
Associated Lab Samples: 7055413001, 7055413002

METHOD BLANK: 334142      Matrix: Water  
Associated Lab Samples: 7055413001, 7055413002

Parameter	Units	Blank Result	Reporting Limit	Analyzed	Qualifiers
Lead	ug/L	<1.0	1.0	06/25/18 13:29	

LABORATORY CONTROL SAMPLE: 334143

Parameter	Units	Spike Conc.	LCS Result	LCS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	50	49.7	99	85-115	

MATRIX SPIKE SAMPLE: 334146

Parameter	Units	7055413001 Result	Spike Conc.	MS Result	MS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	6.1	2	8.1	100	70-130	

MATRIX SPIKE SAMPLE: 334148

Parameter	Units	7055413002 Result	Spike Conc.	MS Result	MS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	<1.0	2	2.7	112	70-130	

SAMPLE DUPLICATE: 334145

Parameter	Units	7055413001 Result	Dup Result	RPD	Qualifiers
Lead	ug/L	6.1	5.9	3	

SAMPLE DUPLICATE: 334147

Parameter	Units	7055413002 Result	Dup Result	RPD	Qualifiers
Lead	ug/L	<1.0	<1.0		

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

### REPORT OF LABORATORY ANALYSIS

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## QUALIFIERS

Project: LEAD 6/19  
Pace Project No.: 7055413

---

### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

## REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: LEAD 6/19  
Pace Project No.: 7055413

---

Lab ID	Sample ID	QC Batch Method	QC Batch	Analytical Method	Analytical Batch
7055413001	CW 300 A	EPA 200.8	72795		
7055413002	CW 300 B	EPA 200.8	72795		

### REPORT OF LABORATORY ANALYSIS

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# CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed.

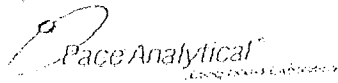
WO#: 7055413

<b>Section A</b> Required Client Information: Company: H2M architects + engineers Address: 290 Broad Hollow Rd Suite 400E Melville, NY 11747 Email To: Ebradshaw@h2m.com Phone: 631-756-8000 Fax: Requested Due Date/TAT: 5 Day		<b>Section B</b> Required Project Information: Report To: Saverio Belfiore, Derrick Luu Copy To: sbelfiore@h2m.com Diuu@h2m.com Purchase Order No.: Project Name: Project Number:		<b>Section C</b> Invoice Information: Attention: Company Name: 7055413 REGULATORY AGENCY Address: NPDES <input type="checkbox"/> GROUND WATER <input type="checkbox"/> DRINKING WATER UST <input type="checkbox"/> RCRA <input type="checkbox"/> OTHER <input type="checkbox"/> Site Location: NY STATE:	
--	--	--	--	---	--

ITEM #	Section D Required Client Information	Valid Matrix Codes	MATRIX CODE	MATRIX CODE (see valid codes to left)	SAMPLE TYPE (G=GRAB C=COMP)	COLLECTED		# OF CONTAINERS	Preservatives	Y/N ↑	Requested Analysis Filtered (Y/N)	Temp in °C	Received on Ice (Y/N)	Custody Sealed (Y/N)	Samples Intact (Y/N)	
						COMPOSITE START	COMPOSITE END/GRAB									DATE
1		DRINKING WATER DW WASTE WATER WW PRODUCT P SOIL/SOLID SL OIL OI WIPE WIP AIR AR OTHER OT TISSUE TS	DW	DW	G			6/19/18	6:00	1						
2			DW	DW	G			6/19/18	6:00	1						
3																
4																
5																
6																
7																
8																
9																
10																
11																
12																

<b>Section E</b> ADDITIONAL COMMENTS		RELINQUISHED BY / AFFILIATION DATE TIME	ACCEPTED BY / AFFILIATION DATE TIME	SAMPLE CONDITIONS
CW 300 A CW 300 B		6/19/18 14:49	[Signature] 6/19/18 14:49	

# Sample Condition Upon Receipt



**WO#: 7055413**

Client Name: H2M

PM: JSA Due Date: 07/03/18

CLIENT: H2MPC

Courier:  Fed Ex  UPS  USPS  Client  Commercial  Pace  Other

Tracking #: \_\_\_\_\_  
 Custody Seal on Cooler/Box Present:  Yes  No      Seals intact:  Yes  No

Packing Material:  Bubble Wrap  Bubble Bags  Ziploc  None  Other

Thermometer Used: TH091      Correction Factor: 0.0  
 Cooler Temperature (°C): \_\_\_\_\_      Cooler Temperature Corrected (°C): \_\_\_\_\_

Temp should be above freezing to 6.0°C

USDA Regulated Soil  N/A, water sample

Did samples originate in a quarantine zone within the United States: AL, AR, CA, FL, GA, ID, IA, MS, NC, NM, NY, OK, OR, SC, TN, TX, or VA (check map)?  YLS  NO

Temperature Blank Present:  Yes  No

Type of Ice: Wet Blue None

Samples on ice, cooling process has begun

Date/Time 5035A kits placed in freezer \_\_\_\_\_

Date and Initials of person examining contents: 6/19/18

Did samples originate from a foreign source (international including Hawaii and Puerto Rico)?  Yes  No

If Yes to either question, fill out a Regulated Soil Checklist (F-LI-C-010) and include with SCUR/COC paperwork.

		COMMENTS:
Chain of Custody Present: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	1.	
Chain of Custody Filled Out: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	2.	
Chain of Custody Relinquished: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	3.	
Sampler Name & Signature on COC: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	4.	
Samples Arrived within Hold Time: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	5.	
Short Hold Time Analysis (<72hr): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	6.	
Rush Turn Around Time Requested: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	7.	
Sufficient Volume: (Triple volume provided for MS/MSD) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	8.	
Correct Containers Used: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	9.	
-Pace Containers Used: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	10.	
Containers Intact: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	11.	Note if sediment is visible in the dissolved container.
Filtered volume received for Dissolved tests: <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	12.	
Sample Labels match COC: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	13.	<input type="checkbox"/> HNO <sub>3</sub> <input type="checkbox"/> H <sub>2</sub> SO <sub>4</sub> <input type="checkbox"/> NaOH <input type="checkbox"/> HCl
-Includes date/time/ID/Analysis Matrix SL WT OIL	Sample #	
All containers needing preservation have been checked: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	Initial when completed:	Lot # of added preservative:      Date/Time preservative added
pH paper Lot # <u>HE739245</u>	14.	
All containers needing preservation are found to be in compliance with EPA recommendation? (HNO <sub>3</sub> , H <sub>2</sub> SO <sub>4</sub> , HCl, NaOH > 9 Sulfide, NaOH > 12 Cyanide) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	15.	Positive for Res. Chlorine?   Y   N
Exceptions: VOA, Coliform, TOC/DOC, Oil and Grease, DRO/8015 (water), Per Method, VOA pH is checked after analysis	16.	
Samples checked for dechlorination: <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A		
KI starch test strips Lot # _____		
Residual chlorine strips Lot # _____		
Headspace in VOA Vials (>6mm): <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A		
Trip Blank Present: <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A		
Trip Blank Custody Seals Present: <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A		
Pace Trip Blank Lot # (if applicable): _____		

Field Data Required?      Y / N

Client Notification/ Resolution: \_\_\_\_\_

Date/Time: \_\_\_\_\_

Person Contacted: \_\_\_\_\_

Comments/ Resolution: \_\_\_\_\_



June 26, 2018

Tim Mcguire  
H2M Architects and Engineers  
538 Broad Hollow Road  
Melville, NY 11747

RE: Project: LEAD 6/19  
Pace Project No.: 7055418

Dear Tim Mcguire:

Enclosed are the analytical results for sample(s) received by the laboratory on June 19, 2018. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Jennifer Aracri  
jennifer.aracri@pacelabs.com  
(631)694-3040  
Project Manager

Enclosures



## REPORT OF LABORATORY ANALYSIS

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## CERTIFICATIONS

Project: LEAD 6/19  
Pace Project No.: 7055418

---

### Long Island Certification IDs

575 Broad Hollow Rd, Melville, NY 11747  
New York Certification #: 10478 Primary Accrediting Body  
New Jersey Certification #: NY158  
Pennsylvania Certification #: 68-00350  
Connecticut Certification #: PH-0435

Maryland Certification #: 208  
Rhode Island Certification #: LAO00340  
Massachusetts Certification #: M-NY026  
New Hampshire Certification #: 2987

## REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: LEAD 6/19  
Pace Project No.: 7055418

Sample: MW 117 A		Lab ID: 7055418001	Collected: 06/19/18 05:34	Received: 06/19/18 14:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water		Analytical Method: EPA 200.8						
Lead	11.4	ug/L	1.0	1		06/25/18 20:15	7439-92-1	

### REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: LEAD 6/19  
Pace Project No.: 7055418

Sample: MW 117 B		Lab ID: 7055418002	Collected: 06/19/18 05:34	Received: 06/19/18 14:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water		Analytical Method: EPA 200.8						
Lead	<1.0	ug/L	1.0	1		06/25/18 20:18	7439-92-1	

### REPORT OF LABORATORY ANALYSIS

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**QUALITY CONTROL DATA**

Project: LEAD 6/19  
Pace Project No.: 7055418

QC Batch: 72795 Analysis Method: EPA 200.8  
QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET No Prep Drinking Water  
Associated Lab Samples: 7055418001, 7055418002

METHOD BLANK: 334142 Matrix: Water  
Associated Lab Samples: 7055418001, 7055418002

Parameter	Units	Blank Result	Reporting Limit	Analyzed	Qualifiers
Lead	ug/L	<1.0	1.0	06/25/18 13:29	

LABORATORY CONTROL SAMPLE: 334143

Parameter	Units	Spike Conc.	LCS Result	LCS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	50	49.7	99	85-115	

MATRIX SPIKE SAMPLE: 334146

Parameter	Units	7055413001 Result	Spike Conc.	MS Result	MS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	6.1	2	8.1	100	70-130	

MATRIX SPIKE SAMPLE: 334148

Parameter	Units	7055413002 Result	Spike Conc.	MS Result	MS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	<1.0	2	2.7	112	70-130	

SAMPLE DUPLICATE: 334145

Parameter	Units	7055413001 Result	Dup Result	RPD	Qualifiers
Lead	ug/L	6.1	5.9	3	

SAMPLE DUPLICATE: 334147

Parameter	Units	7055413002 Result	Dup Result	RPD	Qualifiers
Lead	ug/L	<1.0	<1.0		

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

**REPORT OF LABORATORY ANALYSIS**

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## QUALIFIERS

Project: LEAD 6/19  
Pace Project No.: 7055418

---

### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

## REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: LEAD 6/19  
Pace Project No.: 7055418

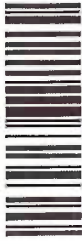
---

Lab ID	Sample ID	QC Batch Method	QC Batch	Analytical Method	Analytical Batch
7055418001	MW 117 A	EPA 200.8	72795		
7055418002	MW 117 B	EPA 200.8	72795		

### REPORT OF LABORATORY ANALYSIS

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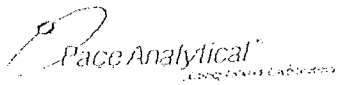
<b>Section A</b> Required Client Information: Company: H2M architects + engineers Address: 290 Broad Hollow Rd Suite 400E Melville, NY 11747 Email To: Ebradshaw@h2m.com Phone: 631-756-8000 Requested Due Date/TAT: 5 Day		<b>Section B</b> Required Project Information: Report To: Saverio Belfiore, Derrick Luu Copy To: sbelfiore@h2m.com Dluu@h2m.com Purchase Order No.: Project Name: Project Number:		<b>Section C</b> Invoice Information: Attention: Company Name: Address: Pace Quote Reference: Pace Project Manager: Pace Profile #:	
Regulatory Agency: NPDES <input type="checkbox"/> GROUND WATER <input type="checkbox"/> DRINKING WATER UST <input type="checkbox"/> RCRA <input type="checkbox"/> OTHER <input type="checkbox"/>		Site Location: NY STATE: NY			



ITEM #	Section D Required Client Information	Valid Matrix Codes	COLLECTED				SAMPLE TYPE (G=GRAB C=COMP)	MATRIX CODE (see valid codes to left)	# OF CONTAINERS	Preservatives	Analysis Test ↑	Requested Analysis Filtered (Y/N)	Temp in °C	Received on Ice (Y/N)	Custody Sealed (Y/N)	Samples Intact (Y/N)
			MATRIX	CODE	COMPOSITE START	DATE										
1	MW 117 A	DW	DW	06/19/18	5:34	G	DW	1	Unpreserved	H <sub>2</sub> SO <sub>4</sub> HNO <sub>3</sub> NaOH Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> Methanol Other						
2	MW 117 B	DW	DW	06/19/18	5:34	G	DW	1		Lead						
3																
4																
5																
6																
7																
8																
9																
10																
11																
12																

ADDITIONAL COMMENTS 6/19/18 11:40 Kaitlyn Gietz Kevin Nader	RELINQUISHED BY / AFFILIATION DATE TIME	ACCEPTED BY / AFFILIATION DATE TIME	SAMPLE CONDITIONS
SAMPLER NAME AND SIGNATURE PRINT Name of SAMPLER: Kaitlyn Gietz SIGNATURE of SAMPLER: [Signature] DATE Signed (MM/DD/YYYY): 6/19/18			

Sample Condition Upon Receipt



WO#: 7055418

Client Name: H2M

PM: JSA Due Date: 07/03/18

CLIENT: H2MPC

Courier:  Fed Ex  UPS  USPS  Client  Commercial  Pace  Other

Tracking #: \_\_\_\_\_  
Custody Seal on Cooler/Box Present:  Yes  No      Seals intact:  Yes  No

Packing Material:  Bubble Wrap  Bubble Bags  Ziploc  None  Other

Thermometer Used: TH091      Correction Factor: 0.0  
Cooler Temperature (°C): \_\_\_\_\_      Cooler Temperature Corrected (°C): \_\_\_\_\_

Temp should be above freezing to 6.0°C

USDA Regulated Soil  N/A, water sample

Did samples originate in a quarantine zone within the United States: AL, AR, CA, FL, GA, ID, IA, MS, NC, NM, NY, OK, OR, SC, TN, TX, or VA (check map)?  YES  NO

Temperature Blank Present:  Yes  No

Type of Ice: Wet Blue None

Samples on ice, cooling process has begun

Date/Time 5035A kits placed in freezer \_\_\_\_\_

Date and Initials of person examining contents: 6/19/18

Did samples originate from a foreign source (international including Hawaii and Puerto Rico)?  Yes  No

If Yes to either question, fill out a Regulated Soil Checklist (F-LI-C-010) and include with SCUR/COC paperwork.

			COMMENTS:
Chain of Custody Present:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		1.
Chain of Custody Filled Out:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		2.
Chain of Custody Relinquished:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		3.
Sampler Name & Signature on COC:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A		4.
Samples Arrived within Hold Time:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		5.
Short Hold Time Analysis (<72hr):	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		6.
Rush Turn Around Time Requested:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		7.
Sufficient Volume: (Triple volume provided for MS/MSD)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		8.
Correct Containers Used:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		9.
-Pace Containers Used:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		10.
Containers Intact:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		11. Note if sediment is visible in the dissolved container.
Filtered volume received for Dissolved tests	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A		12.
Sample Labels match COC:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
-Includes date/time/ID/Analysis Matrix SL WT OIL			
All containers needing preservation have been checked	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A		13. <input type="checkbox"/> HNO <sub>3</sub> <input type="checkbox"/> H <sub>2</sub> SO <sub>4</sub> <input type="checkbox"/> NaOH <input type="checkbox"/> HCl
pH paper Lot # <u>HE 739245</u>			Sample #
All containers needing preservation are found to be in compliance with EPA recommendation? (HNO <sub>3</sub> , H <sub>2</sub> SO <sub>4</sub> , HCl, NaOH > 9 Sulfide, NaOH > 12 Cyanide)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A		
Exceptions: VOA, Coliform, TOC/DOC, Oil and Grease, DRO/8015 (water), Per Method, VOA pH is checked after analysis			Initial when completed:      Lot # of added preservative:      Date/Time preservative added
Samples checked for dechlorination:	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A		14. Positive for Res. Chlorine? Y N
KI starch test strips Lot #			
Residual chlorine strips Lot #			
Headspace in VOA Vials (>6mm):	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A		15.
Trip Blank Present:	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A		16.
Trip Blank Custody Seals Present	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A		
Pace Trip Blank Lot # (if applicable): _____			

Field Data Required? Y / N

Client Notification/ Resolution: \_\_\_\_\_

Date/Time: \_\_\_\_\_

Person Contacted: \_\_\_\_\_

Comments/ Resolution: \_\_\_\_\_



June 26, 2018

Tim McGuire  
H2M Architects and Engineers  
538 Broad Hollow Road  
Melville, NY 11747

RE: Project: LEAD 6/19  
Pace Project No.: 7055417

Dear Tim McGuire:

Enclosed are the analytical results for sample(s) received by the laboratory on June 19, 2018. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Jennifer Aracri  
jennifer.aracri@pacelabs.com  
(631)694-3040  
Project Manager

Enclosures



## REPORT OF LABORATORY ANALYSIS

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## CERTIFICATIONS

Project: LEAD 6/19

Pace Project No.: 7055417

---

### Long Island Certification IDs

575 Broad Hollow Rd, Melville, NY 11747

New York Certification #: 10478 Primary Accrediting Body

New Jersey Certification #: NY158

Pennsylvania Certification #: 68-00350

Connecticut Certification #: PH-0435

Maryland Certification #: 208

Rhode Island Certification #: LAO00340

Massachusetts Certification #: M-NY026

New Hampshire Certification #: 2987

## REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: LEAD 6/19  
Pace Project No.: 7055417

Sample: SW LIB A		Lab ID: 7055417001	Collected: 06/19/18 05:03	Received: 06/19/18 14:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water		Analytical Method: EPA 200.8						
Lead	4.6	ug/L	1.0	1		06/25/18 19:44	7439-92-1	

### REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: LEAD 6/19  
Pace Project No.: 7055417

Sample: <b>SW LIB B</b>		Lab ID: 7055417002	Collected: 06/19/18 05:03	Received: 06/19/18 14:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8						
Lead	1.0	ug/L	1.0	1		06/25/18 19:47	7439-92-1	

### REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: LEAD 6/19  
Pace Project No.: 7055417

Sample: SW 222 - 2A		Lab ID: 7055417003	Collected: 06/19/18 05:06	Received: 06/19/18 14:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water		Analytical Method: EPA 200.8						
Lead	9.3	ug/L	1.0	1		06/25/18 19:50	7439-92-1	

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### ANALYTICAL RESULTS

Project: LEAD 6/19  
Pace Project No.: 7055417

Sample: <b>SW 222 - 2B</b>		Lab ID: 7055417004	Collected: 06/19/18 05:06	Received: 06/19/18 14:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8						
Lead	1.4	ug/L	1.0	1		06/25/18 19:53	7439-92-1	

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**ANALYTICAL RESULTS**

Project: LEAD 6/19  
Pace Project No.: 7055417

Sample: SW 227 - 1A		Lab ID: 7055417005	Collected: 06/19/18 05:10	Received: 06/19/18 14:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water		Analytical Method: EPA 200.8						
Lead	3.5	ug/L	1.0	1		06/25/18 19:56	7439-92-1	

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### ANALYTICAL RESULTS

Project: LEAD 6/19  
Pace Project No.: 7055417

Sample: <b>SW 227 - 1B</b>		Lab ID: 7055417006	Collected: 06/19/18 05:10	Received: 06/19/18 14:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8						
Lead	<b>1.7</b>	ug/L	1.0	1		06/25/18 19:59	7439-92-1	

### REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: LEAD 6/19  
Pace Project No.: 7055417

Sample: SW 227 - 2A		Lab ID: 7055417007	Collected: 06/19/18 05:12	Received: 06/19/18 14:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water		Analytical Method: EPA 200.8						
Lead	7.7	ug/L	1.0	1		06/25/18 20:02	7439-92-1	

### REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: LEAD 6/19

Pace Project No.: 7055417

Sample: SW 227 - 2B		Lab ID: 7055417008	Collected: 06/19/18 05:12	Received: 06/19/18 14:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8						
Lead	1.2	ug/L	1.0	1		06/25/18 20:11	7439-92-1	

### REPORT OF LABORATORY ANALYSIS

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**QUALITY CONTROL DATA**

Project: LEAD 6/19  
Pace Project No.: 7055417

QC Batch: 72795 Analysis Method: EPA 200.8  
QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET No Prep Drinking Water  
Associated Lab Samples: 7055417001, 7055417002, 7055417003, 7055417004, 7055417005, 7055417006, 7055417007, 7055417008

METHOD BLANK: 334142 Matrix: Water  
Associated Lab Samples: 7055417001, 7055417002, 7055417003, 7055417004, 7055417005, 7055417006, 7055417007, 7055417008

Parameter	Units	Blank Result	Reporting Limit	Analyzed	Qualifiers
Lead	ug/L	<1.0	1.0	06/25/18 13:29	

LABORATORY CONTROL SAMPLE: 334143

Parameter	Units	Spike Conc.	LCS Result	LCS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	50	49.7	99	85-115	

MATRIX SPIKE SAMPLE: 334146

Parameter	Units	7055413001 Result	Spike Conc.	MS Result	MS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	6.1	2	8.1	100	70-130	

MATRIX SPIKE SAMPLE: 334148

Parameter	Units	7055413002 Result	Spike Conc.	MS Result	MS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	<1.0	2	2.7	112	70-130	

SAMPLE DUPLICATE: 334145

Parameter	Units	7055413001 Result	Dup Result	RPD	Qualifiers
Lead	ug/L	6.1	5.9	3	

SAMPLE DUPLICATE: 334147

Parameter	Units	7055413002 Result	Dup Result	RPD	Qualifiers
Lead	ug/L	<1.0	<1.0		

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

**REPORT OF LABORATORY ANALYSIS**

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## QUALIFIERS

Project: LEAD 6/19  
Pace Project No.: 7055417

---

### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

## REPORT OF LABORATORY ANALYSIS

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**QUALITY CONTROL DATA CROSS REFERENCE TABLE**

Project: LEAD 6/19  
Pace Project No.: 7055417

Lab ID	Sample ID	QC Batch Method	QC Batch	Analytical Method	Analytical Batch
7055417001	SW LIB A	EPA 200.8	72795		
7055417002	SW LIB B	EPA 200.8	72795		
7055417003	SW 222 - 2A	EPA 200.8	72795		
7055417004	SW 222 - 2B	EPA 200.8	72795		
7055417005	SW 227 - 1A	EPA 200.8	72795		
7055417006	SW 227 - 1B	EPA 200.8	72795		
7055417007	SW 227 - 2A	EPA 200.8	72795		
7055417008	SW 227 - 2B	EPA 200.8	72795		

**REPORT OF LABORATORY ANALYSIS**

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# CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

## WO#: 7055417

### Section A

#### Required Client Information:

Company: H2M architects + engineers  
 Address: 290 Broad Hollow Rd Suite 400E  
 Melville, NY 11747  
 Email To: Ebradshaw@h2m.com  
 Phone: 631-756-8000 Fax:  
 Requested Due Date/TAT: 5 Day

### Section B

#### Required Project Information:

Report To: Saverio Belfiore, Derrick Luu  
 Copy To: sbelfiore@h2m.com  
 Diuu@h2m.com  
 Purchase Order No.:  
 Project Name:  
 Project Number:

### Section C

#### Invoice Information:

Attention:  
 Company Name: REGULAR AGENCY  
 Address:  
 Pace Quote Reference:  
 Pace Project Manager:  
 Pace Profile #:  
 Site Location: NY  
 STATE: NY

### Section D

#### Required Client Information

Valid Matrix Codes  
 MATRIX CODE  
 DRINKING WATER DW  
 WASTE WATER WW  
 PRODUCT P  
 SOLID S  
 OIL OIL  
 WIFE WP  
 AIR AR  
 OTHER OT  
 TISSUE TS

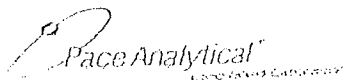
ITEM #	Valid Matrix Codes	MATRIX CODE	SAMPLE TYPE (G=GRAB C=COMP)	COLLECTED		SAMPLE TEMP AT COLLECTION	# OF CONTAINERS	UNPRESERVED	PRESERVATIVES						ANALYSIS TEST ↑	Y/N ↑	Requested Analysis Filtered (Y/N)	Pace Project No./ Lab I.D.
				COMPOSITE START	DATE				COMPOSITE END/GRAB	DATE	TIME	DATE	TIME	H <sub>2</sub> O <sub>4</sub>				
1	SW Lib A	DW	G		06/19/18	5:03	1	1									001	
2	SW Lib B	DW	G		06/19/18	5:03	1	1									002	
3	SW 222 - 2A	DW	G		06/19/18	5:06	1	1									003	
4	SW 222 - 2B	DW	G		06/19/18	5:06	1	1									004	
5	SW 227 - 1A	DW	G		06/19/18	5:10	1	1									005	
6	SW 227 - 1B	DW	G		06/19/18	5:10	1	1									006	
7	SW 227 - 2A	DW	G		06/19/18	5:12	1	1									007	
8	SW 227 - 2B	DW	G		06/19/18	5:12	1	1									008	
9																		
10																		
11																		
12																		

ADDITIONAL COMMENTS	RELINQUISHED BY / AFFILIATION	DATE	TIME	ACCEPTED BY / AFFILIATION	DATE	TIME	SAMPLE CONDITIONS
	[Signature]	6/19/18	14:40	[Signature]	6/19/18	14:40	

Temp in °C	Received on Ice (Y/N)	Cooler (Y/N)	Samples Intact (Y/N)

SAMPLER NAME AND SIGNATURE  
 PRINT Name of SAMPLER: Kathryn Gioia  
 SIGNATURE of SAMPLER: [Signature]  
 DATE Signed (MM/DD/YYYY): 6/19/18

Sample Condition Upon Receipt



WO#: 7055417

Client Name:

H2M

PM: JSA Due Date: 07/03/18

CLIENT: H2MPC

Courier:  Fed Ex  UPS  USPS  Client  Commercial  Pace  Other

Tracking #: \_\_\_\_\_  
Custody Seal on Cooler/Box Present:  Yes  No

Temperature Blank Present:  Yes  No

Packing Material:  Bubble Wrap  Bubble Bags  Ziploc  None  Other

Type of Ice: Wet Blue  None

Thermometer Used: TH091  
Correction Factor: 0.0  
Cooler Temperature (°C): \_\_\_\_\_  
Cooler Temperature Corrected (°C): \_\_\_\_\_

Samples on ice, cooling process has begun  
Date/Time 5035A kits placed in freezer \_\_\_\_\_

Temp should be above freezing to 6.0°C  
USDA Regulated Soil  N/A, water sample

Date and Initials of person examining contents: 6/19/18

Did samples originate in a quarantine zone within the United States: AL, AR, CA, FL, GA, ID, LA, MS, NC, NM, NY, OK, OR, SC, TN, TX, or VA (check map)?  YES  NO

Did samples originate from a foreign source (international including Hawaii and Puerto Rico)?  Yes  No

If Yes to either question, fill out a Regulated Soil Checklist (F-LI-C-010) and include with SCUR/COC paperwork.

			COMMENTS:
Chain of Custody Present:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	1.
Chain of Custody Filled Out:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	2.
Chain of Custody Relinquished:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	3.
Sampler Name & Signature on COC:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> N/A	4.
Samples Arrived within Hold Time:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	5.
Short Hold Time Analysis (<72hr):	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	6.
Rush Turn Around Time Requested:	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	7.
Sufficient Volume: (Triple volume provided for MS/MSD):	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	8.
Correct Containers Used:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	9.
-Pace Containers Used:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	10.
Containers Intact:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	11.
Filtered volume received for Dissolved tests:	<input type="checkbox"/> Yes	<input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	Note if sediment is visible in the dissolved container.
Sample Labels match COC:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	12.
-Includes date/time/ID/Analysis Matrix SL <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> OIL			
All containers needing preservation have been checked:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> N/A	13.
pH paper Lot # HE 739245			Sample #
All containers needing preservation are found to be in compliance with EPA recommendation? (HNO <sub>3</sub> , H <sub>2</sub> SO <sub>4</sub> , HCl, NaOH > 9 Sulfide, NaOH > 12 Cyanide)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> N/A	Initial when completed: _____ Lot # of added preservative: _____ Date/Time preservative added: _____
Exceptions: VOA, Coliform, TOC/DOC, Oil and Grease, DRO/8015 (water), Per Method, VOA pH is checked after analysis			
Samples checked for dechlorination:	<input type="checkbox"/> Yes	<input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	14.
KI starch test strips Lot #			Positive for Res. Chlorine? Y N
Residual chlorine strips Lot #			15.
Headspace in VOA Vials (>6mm):	<input type="checkbox"/> Yes	<input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	16.
Trip Blank Present:	<input type="checkbox"/> Yes	<input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	
Trip Blank Custody Seals Present:	<input type="checkbox"/> Yes	<input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	
Pace Trip Blank Lot # (if applicable): _____			

Field Data Required? Y / N

Client Notification/ Resolution: \_\_\_\_\_

Date/Time: \_\_\_\_\_

Person Contacted: \_\_\_\_\_

Comments/ Resolution: \_\_\_\_\_



July 03, 2018

Derrick Luu  
H2M Architects and Engineers  
538 Broad Hollow Road  
Melville, NY 11747

RE: Project: STIMSON MIDDLE SCHOOL  
Pace Project No.: 7055408

Dear Derrick Luu:

Enclosed are the analytical results for sample(s) received by the laboratory on June 19, 2018. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Jennifer Aracri  
jennifer.aracri@pacelabs.com  
(631)694-3040  
Project Manager

Enclosures



## REPORT OF LABORATORY ANALYSIS

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## CERTIFICATIONS

Project: STIMSON MIDDLE SCHOOL

Pace Project No.: 7055408

---

### Long Island Certification IDs

575 Broad Hollow Rd, Melville, NY 11747

New York Certification #: 10478 Primary Accrediting Body

New Jersey Certification #: NY158

Pennsylvania Certification #: 68-00350

Connecticut Certification #: PH-0435

Maryland Certification #: 208

Rhode Island Certification #: LAO00340

Massachusetts Certification #: M-NY026

New Hampshire Certification #: 2987

## REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: STIMSON MIDDLE SCHOOL  
Pace Project No.: 7055408

Sample: <b>BOY'S TOILET 6 - B</b>		Lab ID: 7055408001	Collected: 06/19/18 05:32	Received: 06/19/18 14:40	Matrix: Drinking Water				
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual	
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8							
Lead	<b>&lt;1.0</b>	ug/L	1.0	1		06/27/18 11:54	7439-92-1		

### REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: STIMSON MIDDLE SCHOOL  
Pace Project No.: 7055408

Sample: GIRL'S TOILET 6 - B	Lab ID: 7055408002	Collected: 06/19/18 05:35	Received: 06/19/18 14:40	Matrix: Drinking Water				
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8						
Lead	<1.0	ug/L	1.0	1		06/27/18 12:13	7439-92-1	

### REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA

Project: STIMSON MIDDLE SCHOOL  
Pace Project No.: 7055408

QC Batch: 73116	Analysis Method: EPA 200.8
QC Batch Method: EPA 200.8	Analysis Description: 200.8 MET No Prep Drinking Water
Associated Lab Samples: 7055408001, 7055408002	

METHOD BLANK: 335544 Matrix: Water  
Associated Lab Samples: 7055408001, 7055408002

Parameter	Units	Blank Result	Reporting Limit	Analyzed	Qualifiers
Lead	ug/L	<1.0	1.0	06/27/18 11:48	

LABORATORY CONTROL SAMPLE: 335545

Parameter	Units	Spike Conc.	LCS Result	LCS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	50	50.8	102	85-115	

MATRIX SPIKE SAMPLE: 335548

Parameter	Units	7055408001 Result	Spike Conc.	MS Result	MS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	<1.0	2	2.8	114	70-130	

MATRIX SPIKE SAMPLE: 335550

Parameter	Units	7055408002 Result	Spike Conc.	MS Result	MS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	<1.0	2	2.6	115	70-130	

SAMPLE DUPLICATE: 335547

Parameter	Units	7055408001 Result	Dup Result	RPD	Qualifiers
Lead	ug/L	<1.0	<1.0		

SAMPLE DUPLICATE: 335549

Parameter	Units	7055408002 Result	Dup Result	RPD	Qualifiers
Lead	ug/L	<1.0	<1.0		

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

### REPORT OF LABORATORY ANALYSIS

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## QUALIFIERS

Project: STIMSON MIDDLE SCHOOL

Pace Project No.: 7055408

---

### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

## REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: STIMSON MIDDLE SCHOOL  
Pace Project No.: 7055408

---

Lab ID	Sample ID	QC Batch Method	QC Batch	Analytical Method	Analytical Batch
7055408001	BOY'S TOILET 6 - B	EPA 200.8	73116		
7055408002	GIRL'S TOILET 6 - B	EPA 200.8	73116		

### REPORT OF LABORATORY ANALYSIS

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7055408

<b>Section A</b> Required Client Information:		<b>Section B</b> Required Project Information:		<b>Section C</b> Invoice Information:	
Company: H2M architects + engineers	Report To: Ed Bradshaw, Derrick Luu	Company Name:	Attention:	Company Name:	Attention:
Address: 290 Broad Hollow Rd Suite 400E	Copy To: Patricia Dougherty, Pdougherty@h2m.com	Address:	Company Name:	Address:	Company Name:
Melville, NY 11747	Dluu@h2m.com	Pace Quote Reference:	Company Name:	Pace Quote Reference:	Company Name:
Email To: Ebradshaw@h2m.com	Purchase Order No.:	Pace Project Manager:	Company Name:	Pace Project Manager:	Company Name:
Phone: 631-756-8000	Project Name: Stimson Middle School	Pace Profile #:	Company Name:	Pace Profile #:	Company Name:
Requested Due Date/TAT: 5 Day	Project Number:		Company Name:		Company Name:

**REGULATORY AGENCY**

NPDES     GROUND WATER     DRINKING WATER  
 UST     RCRA     OTHER

Site Location: \_\_\_\_\_ STATE: NY

ITEM #	Section D Required Client Information	Valid Matrix Codes	MATRIX CODE (see valid codes to left)	SAMPLE TYPE (G=GRAB C=COMP)	COLLECTED		SAMPLE TEMP AT COLLECTION	# OF CONTAINERS	PRESERVATIVES	Y/N	Requested Analysis Filtered (Y/N)	Pace Project No / Lab ID
					COMPOSITE START	COMPOSITE END/GRAB						
1	Boy's Toilet 6 - A	DRINKING WATER DW WATER WT WASTE WATER WW PRODUCT P SOLID SL OIL CL WIFE WP AIR AR OTHER OT TISSUE TS	DW	G			06/19/18	5:31	1			
2	Boy's Toilet 6 - B		DW	G			06/19/18	5:32	1			001
3	Girls Toilet 6 - A		DW	G			06/19/18	5:34	1			
4	Girls Toilet 6 - B		DW	G			06/19/18	5:35	1			002
5			DW	G								
6			DW	G								
7			DW	G								
8			DW	G								
9			DW	G								
10			DW	G								
11			DW	G								
12			DW	G								

**ADDITIONAL COMMENTS**

Run "A" samples first, only run "B" samples if "A" is higher than 15 ppb.

RELINQUISHED BY / AFFILIATION: \_\_\_\_\_ DATE: 6/19/18 TIME: 14:40

ACCEPTED BY / AFFILIATION: \_\_\_\_\_ DATE: 6/19/18 TIME: 14:40

RECEIVED BY / AFFILIATION: \_\_\_\_\_ DATE: 6/19/18 TIME: 14:40

Temp in °C: \_\_\_\_\_

Received on Ice (Y/N): \_\_\_\_\_

Cooler Sealed (Y/N): \_\_\_\_\_

Samples Intact (Y/N): \_\_\_\_\_

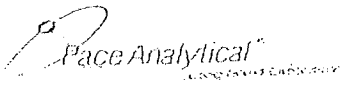
SAMPLER NAME AND SIGNATURE: \_\_\_\_\_

PRINT Name of SAMPLER: Kevin Mandemaker

SIGNATURE of SAMPLER: \_\_\_\_\_

DATE Signed (MM/DD/YY): 6/19/18

Sample Condition Upon Receipt



WO#: 7055408

Proj: J5A Due Date: 07/03/16

Client Name: H2M

CLIENT: H2MPC

Courier:  Fed Ex  UPS  USPS  Client  Commercial  Pace  Other

Tracking #: \_\_\_\_\_  
Custody Seal on Cooler/Box Present:  Yes  No Seals intact:  Yes  No

Packing Material:  Bubble Wrap  Bubble Bags  Ziploc  None  Other

Thermometer Used: TH091 Correction Factor: 0.0  
Cooler Temperature (°C): \_\_\_\_\_ Cooler Temperature Corrected (°C): \_\_\_\_\_

Temp should be above freezing to 6.0°C

USDA Regulated Soil  N/A, water sample

Did samples originate in a quarantine zone within the United States: AL, AR, CA, FL, GA, ID, IA, MS, NC, NM, NY, OK, OR, SC, TN, TX, or VA (check map)?  YES  NO

Temperature Blank Present:  Yes  No

Type of Ice: Wet Blue None

Samples on ice, cooling process has begun

Date/Time 5035A kits placed in freezer \_\_\_\_\_

Date and Initials of person examining contents: 6/19/16

Did samples originate from a foreign source (international including Hawaii and Puerto Rico)?  Yes  No

If Yes to either question, fill out a Regulated Soil Checklist (F-LI-C-010) and include with SCUR/COC paperwork.

			COMMENTS:
Chain of Custody Present:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		1.
Chain of Custody Filled Out:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		2.
Chain of Custody Relinquished:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		3.
Sampler Name & Signature on COC:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A		4.
Samples Arrived within Hold Time:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		5.
Short Hold Time Analysis (<72hr):	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		6.
Rush Turn Around Time Requested:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		7.
Sufficient Volume: (Triple volume provided for MS/MSD)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		8.
Correct Containers Used:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		9.
-Pace Containers Used:	<input type="checkbox"/> Yes <input type="checkbox"/> No		10.
Containers Intact:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		11.
Filtered volume received for Dissolved tests	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A		Note if sediment is visible in the dissolved container.
Sample Labels match COC:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		12.
-Includes date/time/ID/Analysis Matrix SL WT OIL			
All containers needing preservation have been checked	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A		13.
pH paper Lot # <u>HE 739245</u>			Sample #
All containers needing preservation are found to be in compliance with EPA recommendation? (HNO <sub>3</sub> , H <sub>2</sub> SO <sub>4</sub> , HCl, NaOH > 9 Sulfide, NaOH > 12 Cyanide)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A		
Exceptions: VOA, Coliform, TOC/DOC, Oil and Grease, DRO/8015 (water). Per Method, VOA pH is checked after analysis			
Samples checked for dechlorination:	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A		14.
KI starch test strips Lot #			Positive for Res. Chlorine? Y N
Residual chlorine strips Lot #			
Headspace in VOA Vials (>6mm):	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A		15.
Trip Blank Present:	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A		16.
Trip Blank Custody Seals Present	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A		
Pace Trip Blank Lot # (if applicable): _____			

Field Data Required? Y / N

Client Notification/ Resolution: \_\_\_\_\_

Date/Time: \_\_\_\_\_

Person Contacted: \_\_\_\_\_

Comments/ Resolution: \_\_\_\_\_





June 25, 2018

Tim McGuire  
H2M Architects and Engineers  
538 Broad Hollow Road  
Melville, NY 11747

RE: Project: STIMSON MIDDLE SCHOOL  
Pace Project No.: 7055407

Dear Tim McGuire:

Enclosed are the analytical results for sample(s) received by the laboratory on June 19, 2018. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Jennifer Aracri  
jennifer.aracri@pacelabs.com  
(631)694-3040  
Project Manager

Enclosures



## REPORT OF LABORATORY ANALYSIS

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## CERTIFICATIONS

Project: STIMSON MIDDLE SCHOOL  
Pace Project No.: 7055407

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### Long Island Certification IDs

575 Broad Hollow Rd, Melville, NY 11747  
New York Certification #: 10478 Primary Accrediting Body  
New Jersey Certification #: NY158  
Pennsylvania Certification #: 68-00350  
Connecticut Certification #: PH-0435

Maryland Certification #: 208  
Rhode Island Certification #: LAO00340  
Massachusetts Certification #: M-NY026  
New Hampshire Certification #: 2987

## REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: STIMSON MIDDLE SCHOOL  
Pace Project No.: 7055407

Sample: <b>BOY'S TOILET 6 - A</b>		Lab ID: 7055407001	Collected: 06/19/18 05:31	Received: 06/19/18 14:40	Matrix: Drinking Water				
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual	
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8							
Lead	4.7	ug/L	1.0	1		06/25/18 13:17	7439-92-1		

### REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: STIMSON MIDDLE SCHOOL

Pace Project No.: 7055407

Sample: GIRL'S TOILET 6 - A		Lab ID: 7055407002	Collected: 06/19/18 05:34	Received: 06/19/18 14:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8						
Lead	3.9	ug/L	1.0	1		06/25/18 13:20	7439-92-1	

### REPORT OF LABORATORY ANALYSIS

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**QUALITY CONTROL DATA**

Project: STIMSON MIDDLE SCHOOL  
Pace Project No.: 7055407

QC Batch: 72790      Analysis Method: EPA 200.8  
QC Batch Method: EPA 200.8      Analysis Description: 200.8 MET No Prep Drinking Water  
Associated Lab Samples: 7055407001, 7055407002

METHOD BLANK: 334107      Matrix: Water  
Associated Lab Samples: 7055407001, 7055407002

Parameter	Units	Blank Result	Reporting Limit	Analyzed	Qualifiers
Lead	ug/L	<1.0	1.0	06/25/18 11:55	

LABORATORY CONTROL SAMPLE: 334108

Parameter	Units	Spike Conc.	LCS Result	LCS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	50	49.2	98	85-115	

MATRIX SPIKE SAMPLE: 334110

Parameter	Units	7055976002 Result	Spike Conc.	MS Result	MS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	<1.0	2	2.2	111	70-130	

MATRIX SPIKE SAMPLE: 334112

Parameter	Units	7055976003 Result	Spike Conc.	MS Result	MS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	<1.0	2	2.3	111	70-130	

SAMPLE DUPLICATE: 334109

Parameter	Units	7055976002 Result	Dup Result	RPD	Qualifiers
Lead	ug/L	<1.0	<1.0		

SAMPLE DUPLICATE: 334111

Parameter	Units	7055976003 Result	Dup Result	RPD	Qualifiers
Lead	ug/L	<1.0	<1.0		

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

**REPORT OF LABORATORY ANALYSIS**

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## QUALIFIERS

Project: STIMSON MIDDLE SCHOOL  
Pace Project No.: 7055407

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### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

## REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: STIMSON MIDDLE SCHOOL  
Pace Project No.: 7055407

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Lab ID	Sample ID	QC Batch Method	QC Batch	Analytical Method	Analytical Batch
7055407001	BOY'S TOILET 6 - A	EPA 200.8	72790		
7055407002	GIRL'S TOILET 6 - A	EPA 200.8	72790		

### REPORT OF LABORATORY ANALYSIS

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# CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed

## WO#: 7055407

<b>Section A</b> Required Client Information: Company: H2M architects + engineers Address: 290 Broad Hollow Rd Suite 400E Melville, NY 11747 Phone: 631-756-8000 Fax: _____ Requested Due Date/FAT: 5 Day		<b>Section B</b> Required Project Information: Report To: Ed Bradshaw, Derrick Luu Copy To: Patricia Dougherty, Pdougherty@H2M.com Dluu@h2m.com Purchase Order No.: _____ Project Name: Stimson Middle School Project Number: _____		<b>Section C</b> Invoice Information: Attention: _____ Company Name: _____ Address: _____ Pace Quote Reference: _____ Pace Project Manager: _____ Pace Profile #: _____	
<input type="checkbox"/> NPDES <input type="checkbox"/> GROUND WATER <input type="checkbox"/> DRINKING WATER <input type="checkbox"/> UST <input type="checkbox"/> RCRA <input type="checkbox"/> OTHER		Site Location STATE: NY			



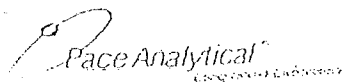
ITEM #	Section D Required Client Information	Valid Matrix Codes MATRIX CODE DRINKING WATER DW WASTE WATER WW PRODUCT P SOLIDS SL OIL CL WIPE WP AIR AR OTHER OT TISSUE TS	COLLECTED		SAMPLE TYPE (G=GRAB C=COMP)	MATRIX CODE (see valid codes to left)	# OF CONTAINERS	Preservatives						Y/N	Requested Analysis Filtered (Y/N)	Pace Project No./ Lab I.D.	
			COMPOSITE START	DATE				TIME	COMPOSITE END/GRAB	DATE	TIME	UNPRESERVED	H <sub>2</sub> SO <sub>4</sub>				HNO <sub>3</sub>
1	Boy's Toilet 6 - A	DW	G	06/19/18	5:31	1	1	1									001
2	Boy's Toilet 6 - B	DW	G	06/19/18	5:32	1	1										002
3	Girl's Toilet 6 - A	DW	G	06/19/18	5:34	1	1										
4	Girl's Toilet 6 - B	DW	G	06/19/18	5:35	1	1										
5		DW	G														
6		DW	G														
7		DW	G														
8		DW	G														
9		DW	G														
10		DW	G														
11		DW	G														
12		DW	G														

ADDITIONAL COMMENTS Run "A" samples first, only run "B" samples if "A" is higher than 15 ppb.	RELINQUISHED BY / AFFILIATION	DATE	TIME	ACCEPTED BY / AFFILIATION	DATE	TIME	SAMPLE CONDITIONS
		6/19/18	14:40	<i>[Signature]</i>	6/19/18	14:40	

SAMPLER NAME AND SIGNATURE PRINT Name of SAMPLER: Kevin Mandemaker SIGNATURE of SAMPLER: <i>[Signature]</i>		DATE Signed (MM/DD/YYYY): 6/19/18	
Temp in °C	Received on Ice (Y/N)	Custody Sealed (Y/N)	Samples Intact (Y/N)



Sample Condition Upon Receipt



Client Name: H2M

WO#: 7055407

PM: JSA Due Date: 07/03/18

CLIENT: H2MPC

Courier:  Fed Ex  UPS  USPS  Client  Commercial  Pace  Other

Tracking #: \_\_\_\_\_  
Custody Seal on Cooler/Box Present:  Yes  No Seals intact:  Yes  No

Packing Material:  Bubble Wrap  Bubble Bags  Ziploc  None  Other

Thermometer Used: TH091 Correction Factor: 0.0  
Cooler Temperature (°C): \_\_\_\_\_ Cooler Temperature Corrected (°C): \_\_\_\_\_

Temp should be above freezing to 6.0°C

USDA Regulated Soil  N/A, water sample

Did samples originate in a quarantine zone within the United States: AL, AR, CA, FL, GA, ID, IA, MS, NC, NM, NY, OK, OR, SC, TN, TX, or VA (check map)?  YES  NO

Temperature Blank Present:  Yes  No

Type of Ice: Wet Blue  None

Samples on ice, cooling process has begun

Date/Time 5035A kits placed in freezer \_\_\_\_\_

Date and Initials of person examining contents: 6/19/18

Did samples originate from a foreign source (international including Hawaii and Puerto Rico)?  Yes  No

If Yes to either question, fill out a Regulated Soil Checklist (F-LI-C-010) and include with SCUR/COC paperwork.

			COMMENTS:
Chain of Custody Present:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	1.
Chain of Custody Filled Out:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	2.
Chain of Custody Relinquished:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	3.
Sampler Name & Signature on COC:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> N/A	4.
Samples Arrived within Hold Time:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	5.
Short Hold Time Analysis (<72hr):	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	6.
Rush Turn Around Time Requested:	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	7.
Sufficient Volume: (Triple volume provided for MS/MSD)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	8.
Correct Containers Used:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	9.
-Pace Containers Used:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	10.
Containers Intact:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	11. Note if sediment is visible in the dissolved container.
Filtered volume received for Dissolved tests	<input type="checkbox"/> Yes	<input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	12.
Sample Labels match COC:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	13. <input type="checkbox"/> HNO <sub>3</sub> <input type="checkbox"/> H <sub>2</sub> SO <sub>4</sub> <input type="checkbox"/> NaOH <input type="checkbox"/> HCl
-Includes date/time/ID/Analysis Matrix SL <u>WV</u> OIL	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> N/A	Sample #
All containers needing preservation have been checked	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> N/A	Initial when completed: _____ Lot # of added preservative: _____ Date/Time preservative added: _____
pH paper Lot # <u>HE73924S</u>			
All containers needing preservation are found to be in compliance with EPA recommendation? (HNO <sub>3</sub> , H <sub>2</sub> SO <sub>4</sub> , HCl, NaOH > 9 Sulfide, NaOH > 12 Cyanide)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> N/A	
Exceptions: VOA, Coliform, TOC/DOC, Oil and Grease, DRO/8015 (water), Per Method, VOA pH is checked after analysis			
Samples checked for dechlorination:	<input type="checkbox"/> Yes	<input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	14. Positive for Res. Chlorine? Y N
KI starch test strips Lot #			
Residual chlorine strips Lot #			
Headspace in VOA Vials: (>6mm):	<input type="checkbox"/> Yes	<input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	15.
Trip Blank Present:	<input type="checkbox"/> Yes	<input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	16.
Trip Blank Custody Seals Present	<input type="checkbox"/> Yes	<input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	
Pace Trip Blank Lot # (if applicable): _____			

Field Data Required? Y / N

Client Notification/ Resolution: \_\_\_\_\_

Date/Time: \_\_\_\_\_

Person Contacted: \_\_\_\_\_

Comments/ Resolution: \_\_\_\_\_



June 26, 2018

Tim Mcguire  
H2M Architects and Engineers  
538 Broad Hollow Road  
Melville, NY 11747

RE: Project: WALT WHITMAN HIGH SCHOOL  
Pace Project No.: 7055409

Dear Tim Mcguire:

Enclosed are the analytical results for sample(s) received by the laboratory on June 19, 2018. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Jennifer Aracri  
jennifer.aracri@pacelabs.com  
(631)694-3040  
Project Manager

Enclosures



## REPORT OF LABORATORY ANALYSIS

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## CERTIFICATIONS

Project: WALT WHITMAN HIGH SCHOOL  
Pace Project No.: 7055409

---

### Long Island Certification IDs

575 Broad Hollow Rd, Melville, NY 11747  
New York Certification #: 10478 Primary Accrediting Body  
New Jersey Certification #: NY158  
Pennsylvania Certification #: 68-00350  
Connecticut Certification #: PH-0435

Maryland Certification #: 208  
Rhode Island Certification #: LAO00340  
Massachusetts Certification #: M-NY026  
New Hampshire Certification #: 2987

## REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: WALT WHITMAN HIGH SCHOOL  
Pace Project No.: 7055409

Sample: SOUTH SNACK BAR - A		Lab ID: 7055409001	Collected: 06/19/18 05:03	Received: 06/19/18 14:40	Matrix: Drinking Water				
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual	
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8							
Lead	42.3	ug/L	1.0	1		06/25/18 20:27	7439-92-1		

### REPORT OF LABORATORY ANALYSIS

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**ANALYTICAL RESULTS**

Project: WALT WHITMAN HIGH SCHOOL  
Pace Project No.: 7055409

Sample: MEN'S TOILET 11 - A		Lab ID: 7055409002	Collected: 06/19/18 05:09	Received: 06/19/18 14:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8						
Lead	9.5	ug/L	1.0	1		06/25/18 20:30	7439-92-1	

**REPORT OF LABORATORY ANALYSIS**

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### ANALYTICAL RESULTS

Project: WALT WHITMAN HIGH SCHOOL  
Pace Project No.: 7055409

Sample: MEN'S TOILET 12 - A		Lab ID: 7055409003	Collected: 06/19/18 05:11	Received: 06/19/18 14:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8						
Lead	8.2	ug/L	1.0	1		06/25/18 20:33	7439-92-1	

### REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: WALT WHITMAN HIGH SCHOOL  
Pace Project No.: 7055409

Sample: <b>WOMEN'S TOILET 19 - A</b>		Lab ID: 7055409004	Collected: 06/19/18 05:16	Received: 06/19/18 14:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8						
Lead	3.6	ug/L	1.0	1		06/25/18 20:36	7439-92-1	

### REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: WALT WHITMAN HIGH SCHOOL  
Pace Project No.: 7055409

Sample: WOMEN'S TOILET 20 - A		Lab ID: 7055409005	Collected: 06/19/18 05:18	Received: 06/19/18 14:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water		Analytical Method: EPA 200.8						
Lead	8.1	ug/L	1.0	1		06/25/18 20:39	7439-92-1	

### REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA

Project: WALT WHITMAN HIGH SCHOOL  
Pace Project No.: 7055409

QC Batch: 72795 Analysis Method: EPA 200.8  
QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET No Prep Drinking Water  
Associated Lab Samples: 7055409001, 7055409002, 7055409003, 7055409004, 7055409005

METHOD BLANK: 334142 Matrix: Water  
Associated Lab Samples: 7055409001, 7055409002, 7055409003, 7055409004, 7055409005

Parameter	Units	Blank Result	Reporting Limit	Analyzed	Qualifiers
Lead	ug/L	<1.0	1.0	06/25/18 13:29	

LABORATORY CONTROL SAMPLE: 334143

Parameter	Units	Spike Conc.	LCS Result	LCS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	50	49.7	99	85-115	

MATRIX SPIKE SAMPLE: 334146

Parameter	Units	7055413001 Result	Spike Conc.	MS Result	MS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	6.1	2	8.1	100	70-130	

MATRIX SPIKE SAMPLE: 334148

Parameter	Units	7055413002 Result	Spike Conc.	MS Result	MS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	<1.0	2	2.7	112	70-130	

SAMPLE DUPLICATE: 334145

Parameter	Units	7055413001 Result	Dup Result	RPD	Qualifiers
Lead	ug/L	6.1	5.9	3	

SAMPLE DUPLICATE: 334147

Parameter	Units	7055413002 Result	Dup Result	RPD	Qualifiers
Lead	ug/L	<1.0	<1.0		

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

### REPORT OF LABORATORY ANALYSIS

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## QUALIFIERS

Project: WALT WHITMAN HIGH SCHOOL  
Pace Project No.: 7055409

---

### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.  
ND - Not Detected at or above adjusted reporting limit.  
TNTC - Too Numerous To Count  
J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.  
MDL - Adjusted Method Detection Limit.  
PQL - Practical Quantitation Limit.  
RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.  
S - Surrogate  
1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.  
Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.  
LCS(D) - Laboratory Control Sample (Duplicate)  
MS(D) - Matrix Spike (Duplicate)  
DUP - Sample Duplicate  
RPD - Relative Percent Difference  
NC - Not Calculable.  
SG - Silica Gel - Clean-Up  
U - Indicates the compound was analyzed for, but not detected.  
N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.  
Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.  
TNI - The NELAC Institute.

## REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: WALT WHITMAN HIGH SCHOOL  
Pace Project No.: 7055409

Lab ID	Sample ID	QC Batch Method	QC Batch	Analytical Method	Analytical Batch
7055409001	SOUTH SNACK BAR - A	EPA 200.8	72795		
7055409002	MEN'S TOILET 11 - A	EPA 200.8	72795		
7055409003	MEN'S TOILET 12 - A	EPA 200.8	72795		
7055409004	WOMEN'S TOILET 19 - A	EPA 200.8	72795		
7055409005	WOMEN'S TOILET 20 - A	EPA 200.8	72795		

### REPORT OF LABORATORY ANALYSIS

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The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed.

WO#: 7055409



**Section A**  
 Required Client Information:  
 Company: H2M architects + engineers  
 Address: 290 Broad Hollow Rd Suite 400E  
 Melville, NY 11747  
 Phone: 631-756-8000 Fax:  
 Ebradshaw@h2m.com  
 Requested Due Date/TAT: 5 Day

**Section B**  
 Required Project Information:  
 Report To: Ed Bradshaw, Derrick Luu  
 Copy To: Patricia Dougherty, Pdougherty@h2m.com  
 Project Name: Walt Whitman High School  
 Project Number:  
 Purchase Order No.:

**Section C**  
 Invoice Information:  
 Attention:  
 Company Name:  
 Address:  
 NPDES  GROUND WATER  DRINKING WATER  
 UST  RCRA  OTHER   
 Site Location: NY  
 STATE: NY  
 Pace Quote Reference:  
 Pace Project Manager:  
 Pace Profile #:

ITEM #	Section D Required Client Information	Valid Matrix Codes MATRIX CODE DRINKING WATER DW WATER WT WASTE WATER WW PRODUCT P SOIL/SOLID SL OIL OL WIFE WF AIR AR OTHER OT TISSUE TS	MATRIX CODE (see valid codes to left)	SAMPLE TYPE (G=GRAB C=COMP)	COLLECTED		SAMPLE TEMP AT COLLECTION	# OF CONTAINERS	Preservatives Unpreserved H <sub>2</sub> SO <sub>4</sub> HNO <sub>3</sub> HCl NaOH Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> Methanol Other	Y/N ↑	Analysis Test ↑ Lead	Residual Chlorine (Y/N)	Pace Project No./ Lab I.D.
					COMPOSITE START	COMPOSITE END/GRAB							
1	South Snack Bar - A		DW G	G		DATE	TIME	DATE	TIME				001
2	South Snack Bar - B		DW G	G		06/19/18	5:03	06/19/18	5:04				002
3	Men's Toilet 11 - A		DW G	G		06/19/18	5:09	06/19/18	5:10				003
4	Men's Toilet 11 - B		DW G	G		06/19/18	5:11	06/19/18	5:12				004
5	Men's Toilet 12 - A		DW G	G		06/19/18	5:16	06/19/18	5:17				005
6	Men's Toilet 12 - B		DW G	G		06/19/18	5:18	06/19/18	5:19				
7	Women's Toilet 19 - A		DW G	G									
8	Women's Toilet 19 - B		DW G	G									
9	Women's Toilet 20 - A		DW G	G									
10	Women's Toilet 20 - B		DW G	G									
11			DW G	G									
12			DW G	G									

**Section D**  
 ADDITIONAL COMMENTS  
 Run "A" samples first, only run "B" samples if "A" is higher than 15 ppb.

RELINQUISHED BY / AFFILIATION: *[Signature]* DATE: 6/19/18 TIME: 14:24

ACCEPTED BY / AFFILIATION: *[Signature]* DATE: 6/19/18 TIME: 14:24

SAMPLER NAME AND SIGNATURE: *[Signature]*  
 PRINT Name of SAMPLER: Kevin Mandemaker  
 SIGNATURE of SAMPLER: *[Signature]*

DATE Signed (MM/DD/YYYY): 6/19/18

Temp in °C: \_\_\_\_\_  
 Received on Ice (Y/N): \_\_\_\_\_  
 Custody Sealed (Y/N): \_\_\_\_\_  
 Samples Intact (Y/N): \_\_\_\_\_

Sample Condition Upon Receipt

Pace Analytical

Client Name: H2M

WO#: 7055409

PM: JSA Due Date: 07/03/18

CLIENT: H2MPC

Courier:  Fed Ex  UPS  USPS  Client  Commercial  Pace  Other

Tracking #: \_\_\_\_\_

Custody Seal on Cooler/Box Present:  Yes  No

Seals intact:  Yes  No

Temperature Blank Present:  Yes  No

Packing Material:  Bubble Wrap  Bubble Bags  Ziploc  None  Other

Type of Ice: Wet Blue  None

Thermometer Used: TH091

Correction Factor: 0.0

Samples on ice, cooling process has begun

Cooler Temperature (°C): \_\_\_\_\_

Cooler Temperature Corrected (°C): \_\_\_\_\_

Date/Time 5035A kits placed in freezer \_\_\_\_\_

Temp should be above freezing to 6.0°C

Date and Initials of person examining contents: 6/19/18

USDA Regulated Soil  N/A, water sample

Did samples originate in a quarantine zone within the United States: AL, AR, CA, FL, GA, ID, IA, MS, NC, NM, NY, OK, OR, SC, TN, TX, or VA (check map)?  YES  NO

Did samples originate from a foreign source (international including Hawaii and Puerto Rico)?  Yes  No

If Yes to either question, fill out a Regulated Soil Checklist (F-LI-C-010) and include with SCUR/COC paperwork.

			COMMENTS:
Chain of Custody Present:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	1.
Chain of Custody Filled Out:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	2.
Chain of Custody Relinquished:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	3.
Sampler Name & Signature on COC:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> N/A	4.
Samples Arrived within Hold Time:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	5.
Short Hold Time Analysis (<72hr):	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	6.
Rush Turn Around Time Requested:	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	7.
Sufficient Volume: (Triple volume provided for MS/MSD)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	8.
Correct Containers Used:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	9.
-Pace Containers Used:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	10.
Containers Intact:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	11.
Filtered volume received for Dissolved tests	<input type="checkbox"/> Yes	<input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	Note if sediment is visible in the dissolved container.
Sample Labels match COC:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	12.
-Includes date/time/ID/Analysis Matrix SL <u>WT</u> OIL			
All containers needing preservation have been checked	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> N/A	13. <input type="checkbox"/> HNO <sub>3</sub> <input type="checkbox"/> H <sub>2</sub> SO <sub>4</sub> <input type="checkbox"/> NaOH <input type="checkbox"/> HCl
pH paper Lot # <u>HC73924S</u>			Sample #
All containers needing preservation are found to be in compliance with EPA recommendation? (HNO <sub>3</sub> , H <sub>2</sub> SO <sub>4</sub> , HCl, NaOH > 9 Sulfide, NaOH > 12 Cyanide)	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No <input type="checkbox"/> N/A	
Exceptions: VOA, Coliform, TOC/DOC, Oil and Grease, DRO/8015 (water), Per Method, VOA pH is checked after analysis			Initial when completed: _____ Lot # of added preservative: _____ Date/Time preservative added: _____
Samples checked for dechlorination:	<input type="checkbox"/> Yes	<input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	14.
KI starch test strips Lot #			Positive for Res. Chlorine? Y N
Residual chlorine strips Lot #			
Headspace in VOA Vials (>6mm):	<input type="checkbox"/> Yes	<input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	15.
Trip Blank Present:	<input type="checkbox"/> Yes	<input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	16.
Trip Blank Custody Seals Present	<input type="checkbox"/> Yes	<input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	
Pace Trip Blank Lot # (if applicable): _____			

Field Data Required? Y / N

Client Notification/ Resolution: \_\_\_\_\_

Date/Time: \_\_\_\_\_

Person Contacted: \_\_\_\_\_

Comments/ Resolution: \_\_\_\_\_

July 03, 2018

Derrick Luu  
H2M Architects and Engineers  
538 Broad Hollow Road  
Melville, NY 11747

RE: Project: WALT WHITMAN HIGH SCHOOL  
Pace Project No.: 7055410

Dear Derrick Luu:

Enclosed are the analytical results for sample(s) received by the laboratory on June 19, 2018. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Jennifer Aracri  
jennifer.aracri@pacelabs.com  
(631)694-3040  
Project Manager

Enclosures



## REPORT OF LABORATORY ANALYSIS

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## CERTIFICATIONS

Project: WALT WHITMAN HIGH SCHOOL  
Pace Project No.: 7055410

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### Long Island Certification IDs

575 Broad Hollow Rd, Melville, NY 11747  
New York Certification #: 10478 Primary Accrediting Body  
New Jersey Certification #: NY158  
Pennsylvania Certification #: 68-00350  
Connecticut Certification #: PH-0435

Maryland Certification #: 208  
Rhode Island Certification #: LAO00340  
Massachusetts Certification #: M-NY026  
New Hampshire Certification #: 2987

## REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: WALT WHITMAN HIGH SCHOOL  
Pace Project No.: 7055410

Sample: SOUTH SNACK BAR - B		Lab ID: 7055410001	Collected: 06/19/18 05:04	Received: 06/19/18 14:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water		Analytical Method: EPA 200.8						
Lead	5.2	ug/L	1.0	1		06/27/18 12:34	7439-92-1	

### REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: WALT WHITMAN HIGH SCHOOL  
Pace Project No.: 7055410

Sample: <b>MEN'S TOILET 11 - B</b>		Lab ID: 7055410002	Collected: 06/19/18 05:10	Received: 06/19/18 14:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8						
Lead	<1.0	ug/L	1.0	1		06/27/18 12:37	7439-92-1	

### REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: WALT WHITMAN HIGH SCHOOL  
Pace Project No.: 7055410

Sample: MEN'S TOILET 12 - B		Lab ID: 7055410003	Collected: 06/19/18 05:12	Received: 06/19/18 14:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
200.8 MET ICPMS Drinking Water		Analytical Method: EPA 200.8						
Lead	<1.0	ug/L	1.0	1		06/27/18 12:40	7439-92-1	

### REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: WALT WHITMAN HIGH SCHOOL  
Pace Project No.: 7055410

Sample: <b>WOMEN'S TOILET 19 - B</b>		Lab ID: 7055410004	Collected: 06/19/18 05:17	Received: 06/19/18 14:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8						
Lead	<1.0	ug/L	1.0	1		06/27/18 16:50	7439-92-1	

### REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: WALT WHITMAN HIGH SCHOOL  
Pace Project No.: 7055410

Sample: <b>WOMEN'S TOILET 20 - B</b>		Lab ID: 7055410005	Collected: 06/19/18 05:19	Received: 06/19/18 14:40	Matrix: Drinking Water			
Parameters	Results	Units	Report Limit	DF	Prepared	Analyzed	CAS No.	Qual
<b>200.8 MET ICPMS Drinking Water</b>		Analytical Method: EPA 200.8						
Lead	1.8	ug/L	1.0	1		06/27/18 16:53	7439-92-1	

### REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA

Project: WALT WHITMAN HIGH SCHOOL  
Pace Project No.: 7055410

QC Batch: 73116 Analysis Method: EPA 200.8  
QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET No Prep Drinking Water  
Associated Lab Samples: 7055410001, 7055410002, 7055410003, 7055410004, 7055410005

METHOD BLANK: 335544 Matrix: Water  
Associated Lab Samples: 7055410001, 7055410002, 7055410003, 7055410004, 7055410005

Parameter	Units	Blank Result	Reporting Limit	Analyzed	Qualifiers
Lead	ug/L	<1.0	1.0	06/27/18 11:48	

LABORATORY CONTROL SAMPLE: 335545

Parameter	Units	Spike Conc.	LCS Result	LCS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	50	50.8	102	85-115	

MATRIX SPIKE SAMPLE: 335548

Parameter	Units	7055408001 Result	Spike Conc.	MS Result	MS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	<1.0	2	2.8	114	70-130	

MATRIX SPIKE SAMPLE: 335550

Parameter	Units	7055408002 Result	Spike Conc.	MS Result	MS % Rec	% Rec Limits	Qualifiers
Lead	ug/L	<1.0	2	2.6	115	70-130	

SAMPLE DUPLICATE: 335547

Parameter	Units	7055408001 Result	Dup Result	RPD	Qualifiers
Lead	ug/L	<1.0	<1.0		

SAMPLE DUPLICATE: 335549

Parameter	Units	7055408002 Result	Dup Result	RPD	Qualifiers
Lead	ug/L	<1.0	<1.0		

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

### REPORT OF LABORATORY ANALYSIS

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## QUALIFIERS

Project: WALT WHITMAN HIGH SCHOOL  
Pace Project No.: 7055410

---

### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate  
1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.  
Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

## REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: WALT WHITMAN HIGH SCHOOL  
Pace Project No.: 7055410

Lab ID	Sample ID	QC Batch Method	QC Batch	Analytical Method	Analytical Batch
7055410001	SOUTH SNACK BAR - B	EPA 200.8	73116		
7055410002	MEN'S TOILET 11 - B	EPA 200.8	73116		
7055410003	MEN'S TOILET 12 - B	EPA 200.8	73116		
7055410004	WOMEN'S TOILET 19 - B	EPA 200.8	73116		
7055410005	WOMEN'S TOILET 20 - B	EPA 200.8	73116		

### REPORT OF LABORATORY ANALYSIS

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WO#: 7055410

**CHAIN-OF-CUSTODY / Analytical Request Dr**  
The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed.



**Section A**  
Required Client Information:  
Company: H2M architects + engineers  
Address: 290 Broad Hollow Rd Suite 400E  
Melville, NY 11747  
Email To: Ebradshaw@h2m.com  
Phone: 631-756-8000  
Requested Due Date/TAT: 5 Day

**Section B**  
Required Project Information:  
Report To: Ed Bradshaw, Derrick Luu  
Copy To: Patricia Dougherty, Pdougherty@h2m.com  
Purchase Order No.:  
Project Name: Walt Whitman High School  
Project Number:

**Section C**  
Invoice Information:  
Altman:  
Company Name:  
Address:  
Pace Quote Reference:  
Pace Project Manager:  
Pace Profile #:

**REGULATORY AGENCY**  
 NPDES  GROUND WATER  DRINKING WATER  
 UST  RCRA  OTHER  
 Site Location: NY  
 STATE: NY

ITEM #	Section D Required Client Information	Valid Matrix Codes MATRIX CODE DRINKING WATER DW WATER WT WASTE WATER WW PRODUCT P SOLID S OIL OL WIPE WIP AIR AR OTHER OT TISSUE TS	MATRIX CODE (see valid codes to left)	SAMPLE TYPE (G=GRAB C=COMP)	COLLECTED		# OF CONTAINERS	Preservatives Unpreserved H <sub>2</sub> SO <sub>4</sub> HCl NaOH Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> Methanol Other	Analysis Test ↑ Lead	Requested Analysis Filtered (Y/N)	Residual Chlorine (Y/N)	Pace Project No./ Lab I.D.
					COMPOSITE START	COMPOSITE END/GRAB						
1	South Snack Bar - A		DW G	G	DATE	TIME	1					001
2	South Snack Bar - B		DW G	G	DATE	TIME	1					002
3	Men's Toilet 11 - A		DW G	G	DATE	TIME	1					003
4	Men's Toilet 11 - B		DW G	G	DATE	TIME	1					004
5	Men's Toilet 12 - A		DW G	G	DATE	TIME	1					005
6	Men's Toilet 12 - B		DW G	G	DATE	TIME	1					
7	Women's Toilet 19 - A		DW G	G	DATE	TIME	1					
8	Women's Toilet 19 - B		DW G	G	DATE	TIME	1					
9	Women's Toilet 20 - A		DW G	G	DATE	TIME	1					
10	Women's Toilet 20 - B		DW G	G	DATE	TIME	1					
11			DW G	G								
12			DW G	G								

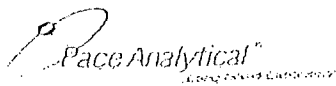
**RELIQUISHED BY / AFFILIATION**  
 DATE: 6/19/18  
 TIME: 5:19  
 SIGNATURE: [Signature]

**ACCEPTED BY / AFFILIATION**  
 DATE: 6/19/18  
 TIME: 5:19  
 SIGNATURE: [Signature]

**ADDITIONAL COMMENTS**  
 Run 'A' samples first, only run 'B' samples if 'A' is higher than 'B'.  
 ppb.

**SAMPLER NAME AND SIGNATURE**  
 PRINT Name of SAMPLER: Kevin Mandemaker  
 SIGNATURE of SAMPLER: [Signature]  
 DATE Signed (MM/DD/YY): 6/19/18

Temp in °C  
 Received on Ice (Y/N)  
 Cooled Sealed (Y/N)  
 Samples Intact (Y/N)



Sample Condition Upon Receipt

WO#: 7055410

Client Name: H2M

PM: JSA Due Date: 07/03/18

CLIENT: H2MPC

Courier:  Fed Ex  UPS  USPS  Client  Commercial  Pace  Other

Tracking #: \_\_\_\_\_

Custody Seal on Cooler/Box Present:  Yes  No Seals intact:  Yes  No

Temperature Blank Present:  Yes  No

Packing Material:  Bubble Wrap  Bubble Bags  Ziploc  None  Other

Type of Ice: Wet Blue None

Thermometer Used: TH091 Correction Factor: 0.0

Samples on ice, cooling process has begun

Cooler Temperature (°C): \_\_\_\_\_ Cooler Temperature Corrected (°C): \_\_\_\_\_

Date/Time 5035A kits placed in freezer \_\_\_\_\_

Temp should be above freezing to 6.0°C

Date and Initials of person examining contents: 6/19/18

USDA Regulated Soil  N/A, water sample)

Did samples originate from a foreign source (international including Hawaii and Puerto Rico)?  Yes  No

Did samples originate in a quarantine zone within the United States: AL, AR, CA, FL, GA, ID, LA, MS, NC, NM, NY, OK, OR, SC, TN, TX, or VA (check map)?  YLS  NO

If Yes to either question, fill out a Regulated Soil Checklist (F-LI-C-010) and include with SCUR/COC paperwork.

		COMMENTS:
Chain of Custody Present:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	1.
Chain of Custody Filled Out:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	2.
Chain of Custody Relinquished:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	3.
Sampler Name & Signature on COC:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	4.
Samples Arrived within Hold Time:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	5.
Short Hold Time Analysis (<72hr):	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	6.
Rush Turn Around Time Requested:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	7.
Sufficient Volume: (Triple volume provided for MS/MSD)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	8.
Correct Containers Used:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	9.
-Pace Containers Used:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	10.
Containers Intact:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	11.
Filtered volume received for Dissolved tests	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	11. Note if sediment is visible in the dissolved container.
Sample Labels match COC:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	12.
-Includes date/time/ID/Analysis Matrix SL <u>WT</u> OIL		
All containers needing preservation have been checked	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	13. <input type="checkbox"/> HNO <sub>3</sub> <input type="checkbox"/> H <sub>2</sub> SO <sub>4</sub> <input type="checkbox"/> NaOH <input type="checkbox"/> HCl
pH paper Lot # <u>HC739245</u>		Sample #
All containers needing preservation are found to be in compliance with EPA recommendation? (HNO <sub>3</sub> , H <sub>2</sub> SO <sub>4</sub> , HCl, NaOH > 9 Sulfide, NaOH > 12 Cyanide)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	
Exceptions: VOA, Coliform, TOC/DOC, Oil and Grease, DRO/8015 (water). Per Method, VOA pH is checked after analysis		Initial when completed: _____ Lot # of added preservative: _____ Date/Time preservative added: _____
Samples checked for dechlorination:	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	14. Positive for Res. Chlorine? Y N
KI starch test strips Lot #		
Residual chlorine strips Lot #		
Headspace in VOA Vials (>6mm):	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	15.
Trip Blank Present:	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	16.
Trip Blank Custody Seals Present	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	
Pace Trip Blank Lot # (if applicable): _____		

Field Data Required? Y / N

Client Notification/ Resolution: \_\_\_\_\_

Date/Time: \_\_\_\_\_

Person Contacted: \_\_\_\_\_

Comments/ Resolution: \_\_\_\_\_